

NOTICE IS HEREBY GIVEN that a hearing of the **LICENSING SUB-COMMITTEE** will be held in the **CIVIC SUITE, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN** on **MONDAY, 18 SEPTEMBER 2023** at **1:00 PM** and you are requested to attend for the transaction of the following business:-

## **AGENDA**

### **1. ELECTION OF CHAIR**

**Item Led By: Democratic Services.**

### **2. MEMBERS INTERESTS**

To receive from Members declarations as to disclosable pecuniary, other registerable and non-registerable interests in relation to any Agenda item. Please see Notes below.

**Item Led By: Chair.**

### **3. INTRODUCTION**

**Item Led By: Chair.**

### **4. LICENSING SUB COMMITTEE PROCEDURE (Pages 5 - 10)**

**Item Led By: Chair.**

### **5. THE SNUG, 3 THE MILL, FREE CHURCH PASSAGE, ST IVES PE27 5AY (Pages 11 - 40)**

To consider an application for a new Premises Licence under the Licensing Act 2003 made by the following:

Applicant: Mr Matthew Kelly on behalf of Fresh Beer Stations Limited.

Premises: The Snug, 3 The Mill, Free Church Passage, St Ives PE27 5AY

**Item Led By: W Dell'Orefice - (01480) 387075**

## 6. EXCLUSION OF PRESS AND PUBLIC

To resolve:-

to exclude the press and public from the hearing during the determination of the application.

**Item Led By: Chair.**

## 7. DETERMINATION

To determine the application referred to in Agenda Item 5.

**Item Led By: Chair.**

23rd day of August 2023

***Oliver Morley***

Head of Paid Service

### **Disclosable Pecuniary Interests and other Registerable and Non Registerable Interests**

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution](#)

### **Filming and Recording of Council Meetings**

This meeting will be recorded by the Council for live broadcast online at <https://www.youtube.com/user.HuntingdonshireDC>

If you participate in the meeting, you consent to being filmed and to the possible use of those images and sound recordings for broadcasting and/or training purposes.

If you have any questions on the issue of filming / recording of meeting, please contact Democratic Services.

The District Council permits filming, recording and the taking of photographs at its meetings that are open to the public. Arrangements for these activities should operate in accordance with [guidelines](#) agreed by the Council.

<p><b>Please contact Democratic Services, Tel: 01480 388169 / email: <a href="mailto:Democratic.Services@huntingdonshire.gov.uk">Democratic.Services@huntingdonshire.gov.uk</a> if you have a general query on any Agenda Item, wish to tender your apologies for absence from the</b></p>
--

**meeting, or would like information on any decision taken by the Committee/Panel.**

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

### **Emergency Procedure**

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.